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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 1742 Customer No.: 035811
Examiner : Deborah Yee
Serial No. : 10/671,384
Filed : September 24, 2003
Inventors : Yoshihiro Yazawa Docket No.: 1412-DIV-02
: Osamu Furukimi
: Yasushi Kato Confirmation No.: 1865
: Yoshihiro Ozaki
Title : FERRITIC STAINLESS STEEL SHEET HAVING
: EXCELLENT DEEP-DRAWABILITY AND BRITTLE
: RESISTANCE TO SECONDARY PROCESSING
: AND METHOD FOR MAKING THE SAME

Dated: May 26, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard
Amendment Transmittal Letter, in duplicate
Amendment
Substitute Table 1

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

Piper Rudnick LLP
Customer No. 035811

By: *[Signature]*

Date: 26 MAY 2005



Attorney Docket No.: 1412-DIV-02

In re Application of Yoshihiro Yazawa et al.

Serial No.: 10/671,384

Filed: September 24, 2003

For: FERRITIC STAINLESS STEEL SHEET HAVING EXCELLENT DEEP-DRAWABILITY AND BRITTLE RESISTANCE TO SECONDARY PROCESSING AND METHOD FOR MAKING THE SAME

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.

☐ A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.

☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR		
TOTAL	*19	**20 =	RATE	RATE
INDEP.	* 1	** 3 =	x 25 = \$	x 50 = \$
Application Size Fee			x 100 = \$	x 200 = \$
First Presentation of Multiple Dependent Claim			+180 = \$	x 250 = \$
				+360 = \$

TOTAL ADDITIONAL FEE \$_____ OR \$_____

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge my Deposit Account No. 50-2719 in the amount of \$_____. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ is attached.

 x The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.

 x Any filing fees under 37 CFR §1.16 for the presentation of extra claims.

 x Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,



T. Daniel Christenbury
Reg. No. 31,750
Attorney for Applicants

TDC:lh
(215)656-3381



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Dated: May 26, 2005

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Official Action dated March 31, 2005, Applicants amend the Application
as follows: